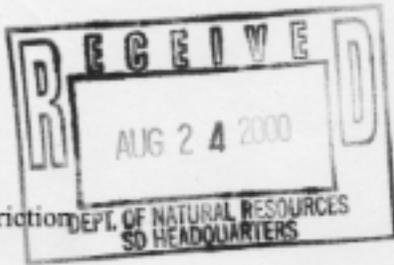


To: Larry Lester, SCR

From: Mark F. Putra
Horicon
920-387-7867



Re: Groundwater Use Restriction
GIS Registry Data

Site Name/Address:

Ralph's Towing

BRRTS #:

03-14-000708

Date of Closure Decision:

03/13/00

Packet Contains:

- ① Closure Letter *FINAL*
- ② All property deeds with 140 ES exceedances
3. GPS data for each affected property
- ④ General location map
- ⑤ Detailed location map, showing all parcels affected by 140 ES exceedances, property boundaries, buildings, etc.
- ⑥ Latest map showing gw flow direction, MW, potable wells. [optional: Isoconcentration maps of compounds =>ES]
7. Latest map showing extent or outline of contamination plume and gw flow direction
8. Latest table of analytical results
9. Metes/bounds legal description (certified survey)
- ⑩ Tax parcel number
- ⑪ Geologic cross section



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Tommy G. Thompson, Governor
George E. Meyer, Secretary
Ruthe E. Badger, Regional Director

Horicon Flyway Center
N7725 Highway 28
Horicon, WI 53032
Telephone 920-387-7860
FAX 920-387-7888

August 23, 2000

Ralph & Diane Chadwick
N602 STH 67
Ashippun, WI 53003

Subject: Final Closure, Ralph's Towing, N602 STH 67, Ashippun
DNR ID# 03-14-000708

Dear Mr. & Mrs. Chadwick:

On January 26, 2000, your consultant submitted a request to close out the above noted site. On March 13, 2000, your request for closure of the site named above was reviewed by the South Central Region Closure Committee, and on March 14, 2000, the conditional closure letter was mailed to you. This committee reviews environmental remediation cases for compliance with state laws and standards to maintain consistency in the closure of these cases. The contamination on the site property appears to have been remediated to the extent practicable under site conditions. Your case will be granted closure under s. NR 726.05, Wis. Adm. Code, when the following conditions have been met.

On August 22, 2000, the Department received correspondence indicating that you have complied with the conditions of closure, which were follows; monitoring well and remediation system piping abandonment, notice of groundwater contamination to the local municipality, and filing of a groundwater use restriction. Based on the correspondence and data provided, it appears that your site has been remediated to Department standards in accordance with s. NR 726.05, Wis. Adm. Code. The Department considers this case closed and no further investigation, remediation or other action is required at this time.

However, please be aware that this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code, if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety or welfare, or the environment.

The Department appreciates your efforts to restore the environment at this site. If you have any questions regarding this letter, please contact me at the number below.

Sincerely,

Mark F. Putra, Hydrogeologist
Remediation and Redevelopment
Telephone: (920) 387-7867
putram@dnr.state.wi.us

cc: Craig Bartholomew, RMT Inc., P.O. Box 8923, Madison, WI 53708-8923

Quality Natural Resources Management
Through Excellent Customer Service



NOW THEREFORE, the owners hereby declare that all of the property described above is held and shall be held, conveyed or encumbered, leased, rented, used, occupied and improved subject to the following limitation and restrictions:

Anyone who proposes to construct or reconstruct a well on this property is required to contact the Department of Natural Resources' Bureau of Drinking Water and Groundwater, or its successor agency, to determine what specific requirements are applicable, prior to constructing or reconstructing a well on this property. No well may be constructed on this property unless applicable requirements are met.

If construction is proposed on this property that will require dewatering, or if groundwater is to be otherwise extracted from this property, while this groundwater use restriction is in effect, the groundwater shall be sampled and analyzed for contaminants that were previously detected on the property and any extracted groundwater shall be managed in compliance with applicable statutes and rules.

This restriction is hereby declared to be a covenant running with the land and shall be fully binding upon all persons acquiring the above-described property whether by descent, devise, purchase or otherwise. This restriction benefits and is enforceable by the Wisconsin Department of Natural Resources, its successors or assigns. The Department, its successors or assigns, may initiate proceedings at law or in equity against any person or persons who violate or are proposing to violate this covenant, to prevent the proposed violation or to recover damages for such violation.

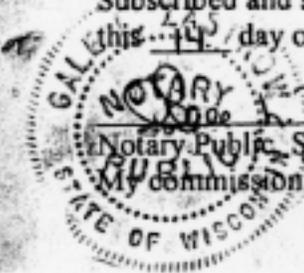
Any person who is or becomes owner of the property described above may request that the Wisconsin Department of Natural Resources or its successor issue a determination that one or more of the restrictions set forth in this covenant is no longer required. Upon the receipt of such a request, the Wisconsin Department of Natural Resources shall determine whether or not the restrictions contained herein can be extinguished. If the Department determines that the restrictions can be extinguished, an affidavit, attached to a copy of the Department's written determination, may be recorded to give notice that this deed restriction, or portions of this deed restriction, are no longer binding.

IN WITNESS WHEREOF, the owners of the property have executed this Declaration of Restrictions, this 14 day of June, 2000.

Signature: Dave Chadwick
Printed Name: Dave Chadwick
Title: owner

Dave Chadwick
Dave Chadwick

Subscribed and sworn to before me
this 14 day of July, 2000



[Signature]
Notary Public, State of Wis
My commission expires 9-21-2003

This document was drafted by the Wisconsin Department of Natural Resources based on information provided by RMT Inc.

DOCUMENT NO. TRANSFER

VOL 601 PAGE 193

WARRANTY DEED
STATE OF WISCONSIN - FORM 1
THIS SPACE RESERVED FOR RECORDING DATA

11-2-10
P20

210.00
EEE

Exhibit A 677875

THIS INDENTURE, Made this 31st day of May, A. D. 19 85

between The Bank of Ashippun, a corporation

part.Y. of the first part, and

Ralph H. and Diane A. Chadwick, husband and wife

part.ies. of the second part.

Witnesseth, That the said part.Y. of the first part, for and in consideration of the sum of One dollar, and other valuable consideration

to in hand paid by the said part.ies. of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents do give, grant, bargain, sell, remise, release, alien, convey, and confirm unto the said part.ies. of the second part, their heirs and assigns forever, the following described real estate, situated in the County of Dodge and State of Wisconsin, to-wit:

Lot 1, Map of McAlavey's Addition in the Town of Ashippun, Dodge County, Wisconsin as recorded in the office of the Register of Deeds for said County in Vol. G of Plats at Page 44.

(Tax Key No. 002-0982-00000)

Document 8
Received this 17 day of June 1985 at 2:40 P.M.
and recorded in Vol. 601 of Records Page 193
REGISTER OF DEEDS, LODGE CO.
RETURN TO THE BANK OF ASHIPGUN ASHIPGUN, WIS, 53003

IF NECESSARY, CONTINUE DESCRIPTION ON REVERSE SIDE

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title, interest, claim or demand whatsoever, of the said part.Y. of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

To Have and to Hold the said premises as above described with the hereditaments and appurtenances, unto the said part.ies. of the second part, and to their heirs and assigns FOREVER.

And the said The Bank of Ashippun their heirs, executors and administrators, do covenant, grant, bargain, and agree to and with the said part.ies. of the second part, their heirs and assigns, that at the time of the enrolling and delivery of these presents, them well seized of the premises above described, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in the law, in fee simple, and that the same are free and clear from all incumbrances whatever,

and that the above bargained premises in the quiet and peaceable possession of the said part.ies. of the second part, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, they will forever WARRANT AND DEFEND.

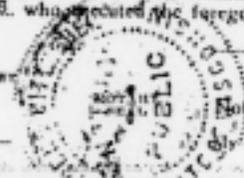
In Witness Whereof, the said part.Y. of the first part has hereunto set its hand and seal this 31st day of May, A. D. 19 85

SIGNED AND SEALED IN PRESENCE OF

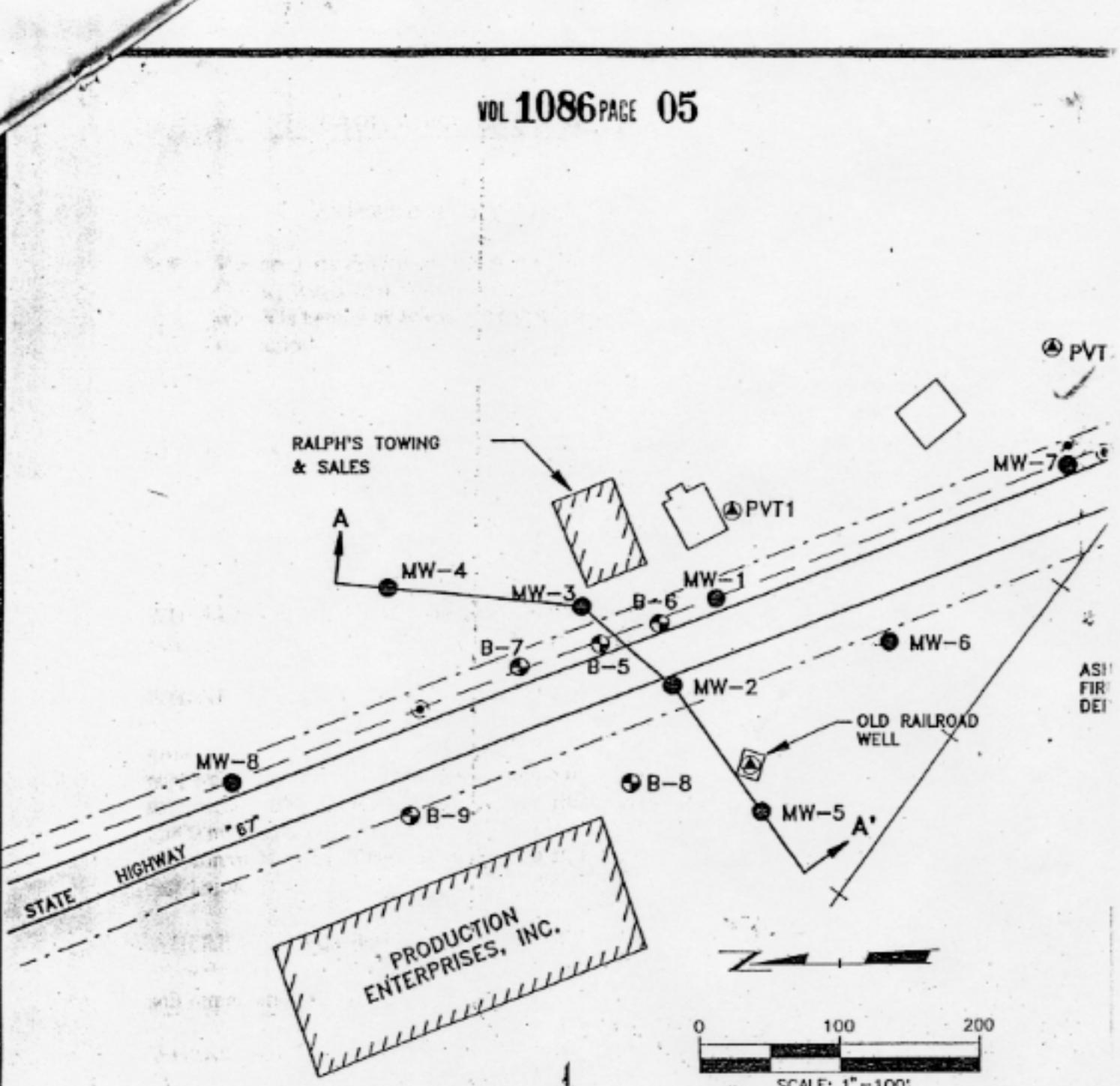
Harold A. Rose, Exec. V. Pr. (SEAL)
Daniel Jaeger, Cashier (SEAL)

State of Wisconsin, Dodge County. Personally came before me, this 31st day of May, A. D. 19 85 the above named Harold A. Rose, Exec. V. Pres. and Daniel Jaeger, Cashier of said corporation to me known to be the persons who executed the foregoing instrument and acknowledged the same.

THIS INSTRUMENT WAS DRAFTED BY Irene Wittnebel Notary Public, Dodge County, Wis. commission (expires) (to) Jan 5, 1986



Section 18.51 (1) of the Wisconsin Statutes provides that all instruments to be recorded shall have plainly printed or typewritten thereon the names of the grantors, grantees, witnesses and notary. Section 18.53 similarly provides that the name of the person who, as governmental agency which, drafted such instrument, shall be printed, typewritten, stamped or written thereon in a legible manner.

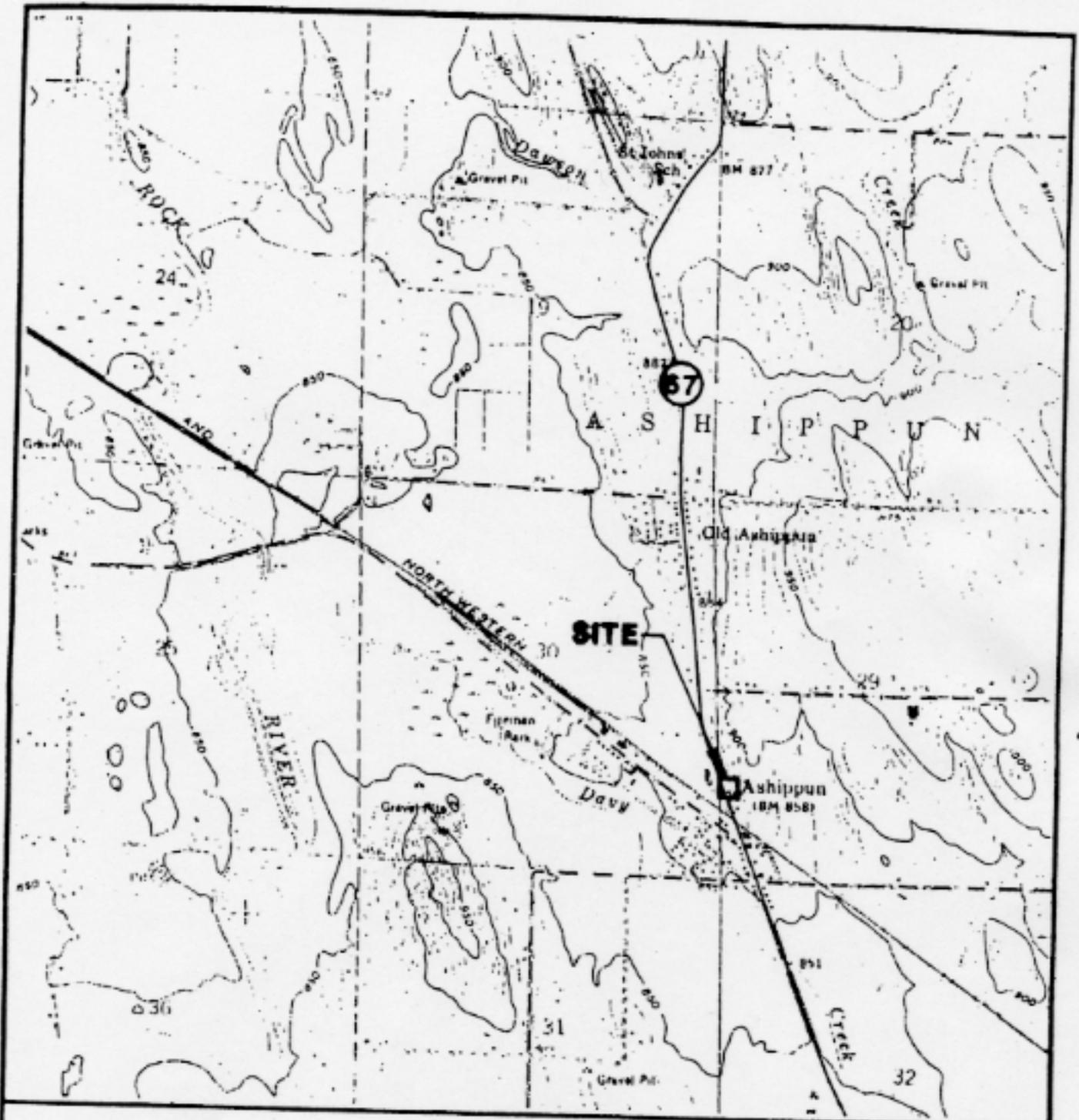


**SITE MAP AND
CROSS SECTION LOCATOR
RALPH'S TOWING AND SALES
ASHIPPUN, WISCONSIN**

Exhibit B

	DWN. BY: SLH/BLF
	DATE: OCT. 1991
	PROJ. / 2201.01
	FILE / 22010101

FIGURE 4-1



BASE MAP SOURCE:
USGS QUADRANGLE, IXONA, WISCONSIN, 1959.

SCALE: 1" = 2000'

SITE LOCATION MAP

	Des. by: TWM
	Date: 11/98
	Proj. #: 1998.01

FIGURE 1-1

Table 1
Confirmation Soil Sampling Results
Ralph's Towing
Ashippun, Wisconsin

PARAMETER	SAMPLE LOCATION AND DEPTH (feet)												NR 700 CLEANUP CRITERIA
	INITIAL BORINGS						CONFIRMATION BORINGS						
	B-5 (8.5-10)	B-6 (6-7.5) (8.5-10)		B-7 (5-6.5)	MW-1 (5-6.5)	MW-3 (5-6.5)	CB-1 (6-8)	CB-2 (6-8)	CB-3 (4-6)	CB-4 (6-8)	CB-5 (6-8)	CB-6 (6-8)	
Lead (mg/kg)	NA	NA	NA	NA	NA	NA	<6	<9.8>	15	<6	<6	<14>	50
DRO (mg/kg)	NA	NA	NA	NA	NA	NA	10	890	<10	<10	<10	17	100
CRO (mg/kg)	NA	NA	NA	NA	NA	NA	<10	74	<10	<10	49	<10	100
TPH-Casoline (mg/kg)	45	2200	120	2300	1600	7400	NA	NA	NA	NA	NA	NA	NS
Benzene (µg/kg)	NA	NA	NA	NA	NA	NA	<25	<250	<25	<25	26	<25	5.5
Ethylbenzene (µg/kg)	NA	NA	NA	NA	NA	NA	<25	2500	<25	<25	260	<25	2,900
MTBE (µg/kg)	NA	NA	NA	NA	NA	NA	<25	<290	<25	<25	<25	<25	NS
Toluene (µg/kg)	NA	NA	NA	NA	NA	NA	<25	730	<25	<25	86	<25	1,500
1,2,4-Trimethylbenzene (µg/kg)	NA	NA	NA	NA	NA	NA	<25	89000	<25	<25	30	<25	NS
1,3,5-Trimethylbenzene (µg/kg)	NA	NA	NA	NA	NA	NA	<25	42000	<25	<25	50	<25	NS
Xylenes (µg/kg)	NA	NA	NA	NA	NA	NA	<50	61000	<50	<50	290	<50	4,100
1-Methyl naphthalene (µg/kg)	NA	NA	NA	NA	NA	NA	<31	5500	<31	<43>	<61>	<32>	NS
2-Methyl naphthalene (µg/kg)	NA	NA	NA	NA	NA	NA	<21	15000	<23>	<60>	130	<58>	NS
Naphthalene (µg/kg)	NA	NA	NA	NA	NA	NA	<30	11000	<30	<40>	<55>	<30	NS
Phenanthrene (µg/kg)	NA	NA	NA	NA	NA	NA	<35	<180	<35>	<81>	<59>	<57>	NS

Notes
 NS = no standard.
 NA = not analyzed.
 * = NR 700 Cleanup Criteria exceeded.

Created By: COB 3/99
 Checked By: BAB 3/99

Table 4
Summary of Groundwater Chemistry Data
Ralph's Towing and Sales - Ashippun, Wisconsin

PARAMETERS	DATE	SAMPLE POINTS (µg/L)									NR ENFORCEMENT STANDARD
		MW-1	MW-2	MW-3	MW-4	MW-5	MW-6	MW-7	MW-8	MW-9	
Benzene	09/24/93	380	90	23,000	< 1.0	< 1.0	< 1.0	2,600	< 1.0	--	5.0
	03/30/94	390	120	6,700	< 1.0	< 1.0	< 1.0	1,700	< 1	--	
	06/21/94	280	NS	NS	< 0.6	< 0.6	< 0.6	970	< 0.6	--	
	11/18/94	1,800	430	21,000	< 0.6	< 0.6	< 0.6	33	< 0.6	< 0.6	
	03/15/95	1,500	320	12,000	< 0.6	< 0.6	< 0.6	1,000	< 0.6	< 0.6	
	09/13/95	490	110	6,000	< 0.6	< 0.6	< 0.6	400	NS	< 0.6	
	12/14/95	45	41	11,000	< 0.6	< 0.6	< 0.6	140	< 0.6	< 0.6	
	03/13/96	39	120	12,000	< 0.6	< 0.6	< 0.6	420	< 0.6	< 0.6	
	06/12/96	93	140	7,500	--	--	< 0.7	450	--	--	
	09/11/96	36	100	7,800	--	--	< 0.7	670	--	--	
	12/11/96	50	< 35	7,300	--	--	< 0.7	39	--	--	
	03/12/97	150	< 56	9,600	< 0.23	< 0.23	< 0.23	9.1	< 0.23	< 0.23	
06/09/97	71	200	12,000	--	--	< 0.10	380	--	--		
09/04/97	14	< 11	1,600	--	--	< 0.11	5.3	--	--		
12/11/97	20	< 11	8,600	--	--	< 0.11	0.48	--	--		
03/20/98	48	< 35	15,000	< 0.35	< 0.35	< 0.35	5.5	< 0.35	< 0.35		
06/10/98	7.3*	< 3.5	2,000	--	--	< 0.35	4.4	--	--		
10/14/98	440	48*	12,000	--	--	< 0.35	230	--	--		
4/12/99	2.7	20*	11,000	--	< 0.32	< 0.32	310	--	< 0.32		
6/10/99	20	< 0.32	3,000	--	< 0.32	< 0.32	71	--	< 0.32		

Table 4 (continued)
 Summary Of Groundwater Chemistry Data
 Ralph's Towing and Sales - Ashippun, Wisconsin

PARAMETERS	DATE	SAMPLE POINTS (µg/L)									NR ENFORCEMENT STANDARD
		MW-1	MW-2	MW-3	MW-4	MW-5	MW-6	MW-7	MW-8	MW-9	
Ethylbenzene	09/24/93	1,200	2,400	2,800	<1.0	<1.0	<1.0	630	<1.0	--	700
	03/30/94	810	2,800	2,200	<1.0	<1.0	<1.0	870	<1.0	--	
	06/21/94	1,200	NS	NS	<1.0	<1.0	<1.0	570	<1.0	--	
	11/18/94	860	4,500	4,100	<1.0	<1.0	<1.0	3.9	<1.0	<1.0	
	03/15/95	1,000	3,000	2,300	<1.0	<1.0	<1.0	410	<1.0	<1.0	
	09/13/95	540	2,600	1,000	<1.0	<1.0	<1.0	110	NS	<1.0	
	12/14/95	220	2,400	1,200	<1.0	<1.0	<1.0	190	<1.0	<1.0	
	03/13/96	210	2,300	1,100	<0.57	<0.57	<0.57	290	<0.57	<0.57	
	06/12/96	330	1,800	810	--	--	<0.7	210	--	--	
	09/11/96	200	1,500	510	--	--	<0.7	180	--	--	
12/11/96	110	1,400	290	--	--	<0.7	28	--	--		
03/12/97	290	1,700	1,300	<0.26	<0.26	<0.26	3.7	<0.26	<0.26		
06/09/97	250	2,000	960	--	--	<0.12	130	--	--		
09/04/97	190	1,400	380	--	--	<0.12	16	--	--		
12/11/97	49	<12	260	--	--	<0.12	<0.12	--	--		
03/20/98	140	1,700	850	<0.39	<0.39	<0.39	5.1	<0.39	<0.39		
06/10/98	120	1,500	360	--	--	<0.39	1.7	--	--		
10/14/98	120	1,700	840	--	--	<0.39	22	--	--		
4/12/99	1.3	1,200	1,500	--	0.94*	<0.34	100	--	<0.34		
6/10/99	6.7	310	780	--	<0.34	<0.34	33	--	<0.34		

Table 4 (continued)
 Summary Of Groundwater Chemistry Data
 Ralph's Towing and Sales - Ashippun, Wisconsin

PARAMETERS	DATE	SAMPLE POINTS (µg/L)									NR ENFORCEMENT STANDARD		
		MW-1	MW-2	MW-3	MW-4	MW-5	MW-6	MW-7	MW-8	MW-9			
Methyl-tert-butyl-ether	09/24/93	<100	82	<1,000	<1.0	<1.0	<1.0	<1.0	<1.0	130	<1.0	--	60
	03/30/94	<10	<30	<200	<1.0	<1.0	<1.0	<1.0	<1.0	<25	<1.0	--	
	06/21/94	64	NS	NS	<1.0	<1.0	<1.0	<1.0	52	<1.0	--		
	11/18/94	31	250	270	<1.0	<1.0	<1.0	<1.0	24	<1.0	<1.0		
	03/15/95	86	<100	<200	<1.0	<1.0	<1.0	<1.0	17	<1.0	<1.0		
	09/13/95	24	160	190	<1.0	<1.0	<1.0	<1.0	7.5	NS	<1.0		
	12/14/95	5.1	<25	290	<1.0	<1.0	<1.0	<1.0	17	<1.0	<1.0		
	03/13/96	3.6	<60	<120	<1.2	<1.2	<1.2	<1.2	36	<1.2	<1.2		
	06/12/96	<25	<25	<25	--	--	<0.5	<0.5	5.3	16	--		
	09/11/96	<5	<10	<25	--	--	<0.5	<0.5	<5	--	--		
12/11/96	<10	<25	<10	--	--	<0.5	<0.5	4.4	--	--			
03/12/97	<11	<66	<260	<0.26	<0.26	<0.26	<0.26	<0.26	<0.26	<0.26			
06/09/97	<0.85	<0.5	<17	--	--	<0.17	<0.17	<0.42	--	--			
09/04/97	<3.0	<24	200	--	--	<0.24	<0.24	2.7	--	--			
12/11/97	6.9	<24	<24	--	--	<0.24	<0.24	<0.24	--	--			
03/20/98	<4.5	<45	<220	<0.45	<0.45	<0.45	<0.45	<0.45	<0.45	<0.45			
06/10/98	<4.5	<4.5	<45	--	--	<0.45	<0.45	<0.45	--	--			
10/14/98	<4.5	<22	<45	--	--	<0.45	<0.45	<0.45	--	--			
4/12/99	<0.31	<6.2	<31	--	<0.31	<0.31	<0.31	<0.31	<0.31	<0.31			
6/10/99	6.7	<3.1	<31	--	<0.31	<0.31	<0.31	<0.31	<0.31	<0.31			

Table 4 (continued)
 Summary Of Groundwater Chemistry Data
 Ralph's Towing and Sales - Ashippun, Wisconsin

PARAMETERS	DATE	SAMPLE POINTS (µg/l)									NR ENFORCEMENT STANDARD
		MW-1	MW-2	MW-3	MW-4	MW-5	MW-6	MW-7	MW-8	MW-9	
Toluene	09/24/93	1,300	1,900	37,000	< 1.0	< 1.0	< 1.0	1,800	< 1.0	--	343
	03/30/94	630	2,600	16,000	< 1.0	< 1.0	< 1.0	880	< 1.0	--	
	06/21/94	600	NS	NS	< 1.0	< 1.0	< 1.0	110	< 1.0	--	
	11/18/94	910	7,200	38,000	< 1.0	< 1.0	< 1.0	< 1.0	< 1.0	< 1.0	
	03/15/95	650	6,000	20,000	< 1.0	< 1.0	< 1.0	720	< 1.0	< 1.0	
	09/13/95	91	2,300	12,000	< 1.0	< 1.0	< 1.0	11	NS	< 1.0	
	12/14/95	36	1,700	16,000	< 1.0	< 1.0	< 1.0	14	< 1.0	< 1.0	
	03/13/96	23	1,600	14,000	< 1.0	< 1.0	< 1.0	< 35	< 21.0	< 1.0	
	06/12/96	41	920	8,000	--	--	< 1.0	16	--	--	
	09/11/96	12	780	13,000	--	--	< 1.0	50	--	--	
12/11/96	46	960	7,200	--	--	< 1	2	--	--		
03/12/97	< 8.8	860	10,000	< 0.22	< 0.22	< 0.22	< 0.22	< 0.22	< 0.22		
06/09/97	17	730	13,000	--	--	< 0.17	4.7	--	--		
09/04/97	13	390	2,500	--	--	< 0.11	2.9	--	--		
12/11/97	3.1	< 11	9,300	--	--	< 0.11	0.67	--	--		
03/20/98	11*	330	11,000	< 0.36	< 0.36	< 0.36	1.2	< 0.36	< 0.36		
06/10/98	< 3.6	190	2,500	--	--	< 0.36	1.2	--	--		
10/14/98	14	180	13,000	--	--	0.90*	19	--	--		
4/12/99	< 0.35	54	15,000	--	--	< 0.35	2.2	--	< 0.35		
6/10/99	0.76	26	4,000	--	< 0.35	< 0.35	1.1	--	< 0.35		

Table 4 (continued)
Summary Of Groundwater Chemistry Data
Ralph's Towing and Sales - Ashippun, Wisconsin

PARAMETERS	DATE	SAMPLE POINTS (µg/L)									NR ENFORCEMENT STANDARD
		MW-1	MW-2	MW-3	MW-4	MW-5	MW-6	MW-7	MW-8	MW-9	
Total trimethylbenzene	09/24/93	1,910	2,340	1,200	< 2.0	< 2.0	< 2.0	930	< 2.0	--	480
	03/30/94	1,140	2,420	1,600	< 2.0	< 2.0	< 2.0	1,280	< 2.0	--	
	06/21/94	2,450	NS	NS	< 2.0	< 2.0	< 2.0	948	< 2.0	--	
	11/18/94	2,520	9,500	14,600	< 2.0	< 2.0	< 2.0	4.6	< 2.0	< 2.0	
	03/15/95	1,790	2,410	2,570	< 2.0	< 2.0	< 2.0	399	< 2.0	< 2.0	
	09/13/95	1,800	3,120	3,580	< 2.0	< 2.0	< 2.0	310	NS	< 2.0	
	12/14/95	730	3,720	2,940	< 2.0	< 2.0	< 2.0	490	< 2.0	< 2.0	
	03/13/96	738	3,900	9,000	< 1.84	< 1.84	< 1.84	960	< 1.84	< 1.84	
	06/12/96	1,050	3,330	2,580	--	--	< 0.9	550	--	--	
	09/11/96	586	3,900	3,110	--	--	< 1.9	447	--	--	
12/11/96	568	3,600	4,700	--	--	< 1.9	72.3	--	--		
03/12/97	620	2,670	3,600	< 0.84	< 0.84	< 0.84	4.6	< 0.84	< 0.84		
06/09/97	900	6,300	4,200	--	--	< 0.26	230	--	--		
09/04/97	600	2,170	2,860	--	--	< 0.24	29	--	--		
12/11/97	200	18*	2,330	--	--	< 0.24	1.0	--	--		
03/20/98	420	2,120	2,510	< 0.91	< 0.91	< 0.91	5.3	< 0.91	< 0.91		
06/10/98	56.2	281	1,490	--	--	< 0.91	0.54*	--	--		
10/14/98	221	2,200	1,460	--	--	< 0.91	19.71	--	--		
4/12/99	2.7	2,200	1,960	--	9.0	2.91	110	--	< 0.99		
6/10/99	31	1,260	1,410	--	< 0.99	< 0.99	100	--	< 0.99		

Table 4 (continued)
 Summary Of Groundwater Chemistry Data
 Ralph's Towing and Sales - Ashippun, Wisconsin

PARAMETERS	DATE	SAMPLE POINTS (µg/L)									NIR ENFORCEMENT STANDARD
		MW-1	MW-2	MW-3	MW-4	MW-5	MW-6	MW-7	MW-8	MW-9	
Total xylenes	09/24/93	4,100	7,300	14,000	< 2.0	< 2.0	< 2.0	1,000	< 2.0	--	620
	03/30/94	2,550	8,400	9,200	< 1.0	< 1.0	< 1.0	1,390	< 1.0	--	
	06/21/94	3,610	NS	NS	< 2.0	< 2.0	< 2.0	569	< 2.0	--	
	11/18/94	2,570	16,700	20,400	< 2.0	< 2.0	1.7	< 2.0	< 2.0	--	
	03/15/95	2,990	10,300	11,200	< 2.0	< 2.0	1,050	< 2.0	< 2.0	--	
	09/13/95	783	9,100	12,500	< 2.0	1.4	151	NS	< 2.0	--	
	12/14/95	530	8,400	11,100	< 2.0	< 2.0	153	< 2.0	< 2.0	--	
	03/13/96	510	9,400	11,000	< 2.5	< 2.5	210	< 2.5	< 2.5	--	
	06/12/96	850	8,100	7,900	--	--	130	--	--	--	
	09/11/96	380	6,600	8,600	--	--	64	--	--	--	
	12/11/96	190	6,800	12,000	--	--	7	--	--	--	
	03/12/97	511	7,100	9,100	< 0.93	< 0.93	5.3	< 0.93	< 0.93	--	
	06/09/97	380	7,100	9,300	--	--	16	--	--	--	
	09/04/97	312	4,550	3,080	--	--	< 2.8	--	--	--	
	12/11/97	55	48*	6,300	--	--	< 0.36	--	--	--	
	03/20/98	152	5,570	6,400	< 1.57	< 1.57	< 1.87	< 1.57	< 1.57	--	
	06/10/98	102*	4,000	3,100	--	--	1.77*	--	--	--	
	10/14/98	64	4,780	5,000	--	--	17.1	--	--	--	
	4/12/99	< 1	3,700	7,600	--	3*	7.7	--	< 1	--	
	6/10/99	3.1	1,300	5,100	--	< 0.35	1.6	--	< 1	--	

NOTES:
 -- Not sampled.
 * Value between LOD and LOQ.

QC4 REH 5/7/99

Natural Attenuation Parameters
Ralph's Towing and Sales

WELL I.D.	DATE	pH	DISSOLVED OXYGEN	REDOX	TEMPERATURE	CORRECTED CONDUCTIVITY AT 25°C	NITRATE	SULFATE	IRON
MW-1	04/12/99	7.07	2.73	-45.8	9.0	1,150	0.13	36	6.9
	06/10/99	6.96	0.8	-109.0	15.4	261	0.23	--	--
MW-2	04/12/99	7.24	0.62	-18.9	8.0	3,260	1	39	3.3
	06/10/99	7.14	1.0	-107.0	15.1	2,830	0.20	--	--
MW-3	04/12/99	7.08	0.94	-103.8	8.5	1,250	0.091	1.6	28
	06/10/99	7.03	1.0	-164.0	15.2	1,790	0.0092	--	--
MW-4	04/12/99	7.28	5.47	143.0	8.0	810	5.4	66	<0.139
	06/10/99	NA	NA	NA	NA	NA	NA	NA	NA
MW-5	04/12/99	7.55	10.09	8.5	7.0	990	0.31	55	<0.139
	06/10/99	6.84	2.0	93.0	13.0	250	4.9	--	--
MW-6	04/12/99	7.58	10.14	-32.3	8.0	560	0.43	11	<0.139
	06/10/99	6.75	5.0	130.0	14.9	95	0.07	--	--
MW-7	04/12/99	7.34	5.29	134.0	8.5	8,760	0.92	43	[0.19]
	06/10/99	7.15	3.0	65.0	17.2	315	0.1	--	--
MW-8	04/12/99	7.21	5.28	131.8	8.0	1,600	--	--	--
	06/10/99	NA	NA	NA	NA	NA	NA	NA	NA
MW-9	04/12/99	7.36	9.9	142.0	8.0	2,520	--	4	--
	06/10/99	7.00	4.0	60.0	14.6	325	1.3	NA	NA

Notes:

- Not sampled
- [] Detection is between the Limit of Detection and the Limit of Quantitation

QC'd REH 5/7/99

LEGEND

- APPROXIMATE LOCATION OF PRIVATE WELL (PVT1-4 INDICATES LABORATORY SAMPLE IDENTIFICATION)
- ▭ BUILDING
- +— RAILROAD
- MW-8 EXISTING MONITORING WELL LOCATION
- B-8 EXISTING BORING LOCATION
- - - APPROXIMATE LOCATION OF SANITARY SEWER
- ==== PAVED ROAD
- · - · - RIGHT-OF-WAY
- ⊙ MANHOLE
- ⊙ POWER POLE
- ⊙ GEOLOGIC CROSS SECTION LOCATOR (SEE FIGURE 4-2)
- ⊙ (855.11) WATER TABLE ELEVATION

NOTES

1. BASE MAP COMPILED FROM INFORMATION TAKEN FROM DOUGLASS COUNTY FLOODPLAIN MAP; USGS 7.5 MINUTE (TOPOGRAPHIC) IXONIA, WI. QUADRANGLE MAP; AND INFORMATION OBTAINED DURING SITE VISITS BY RMT PERSONNEL.



GROUNDWATER CONTOUR MAP
RALPH'S TOWING AND SALES
 ASHIPPUN, WISCONSIN
 (JUNE 19, 1999)



DWN. BY: SLH/BLF
 DATE: OCT. 1991
 PROJ: 2201.01
 FILE: 22010101

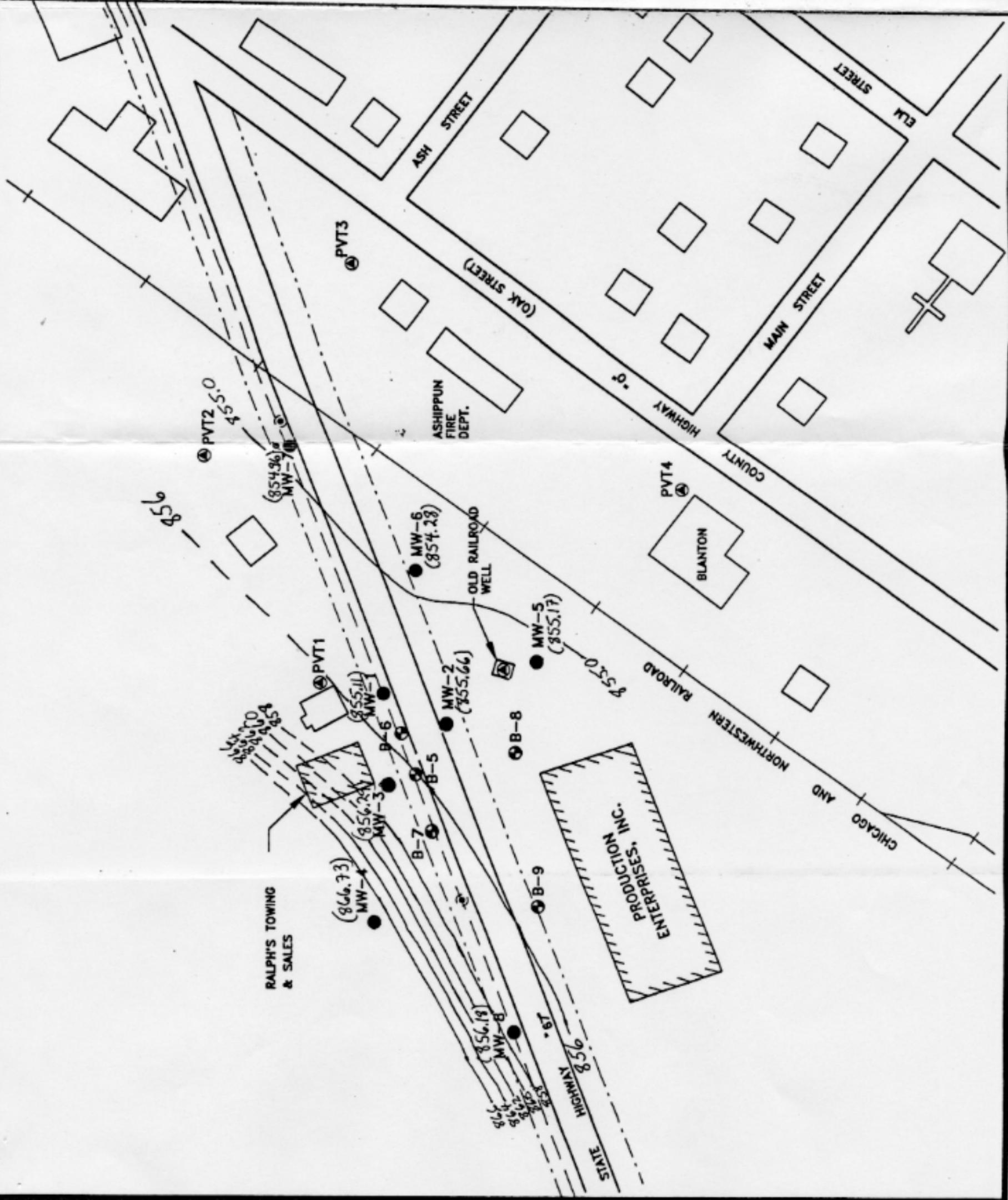


FIGURE 4-1

LEGEND

- APPROXIMATE LOCATION OF PRIVATE WELL (PVT1-4 INDICATES LABORATORY SAMPLE IDENTIFICATION)
- ▭ BUILDING
- RAILROAD
- MW-8
- ⊙ B-8
- EXISTING MONITORING WELL LOCATION
- EXISTING BORING LOCATION
- APPROXIMATE LOCATION OF SANITARY SEWER
- == PAVED ROAD
- - - RIGHT-OF-WAY
- ⊙ MANHOLE
- POWER POLE

- B - Benzene Concentration
- T - Toluene Concentration
- E - Ethylbenzene Concentration
- X - Total Xylenes Concentration
- TM8 - Total Tri-methylbenzene Concentration
- MTBE - Methyl-Tert-butyl-Ether Concentration
- ND - Not Detected
- NS - Not Sampled

NOTES

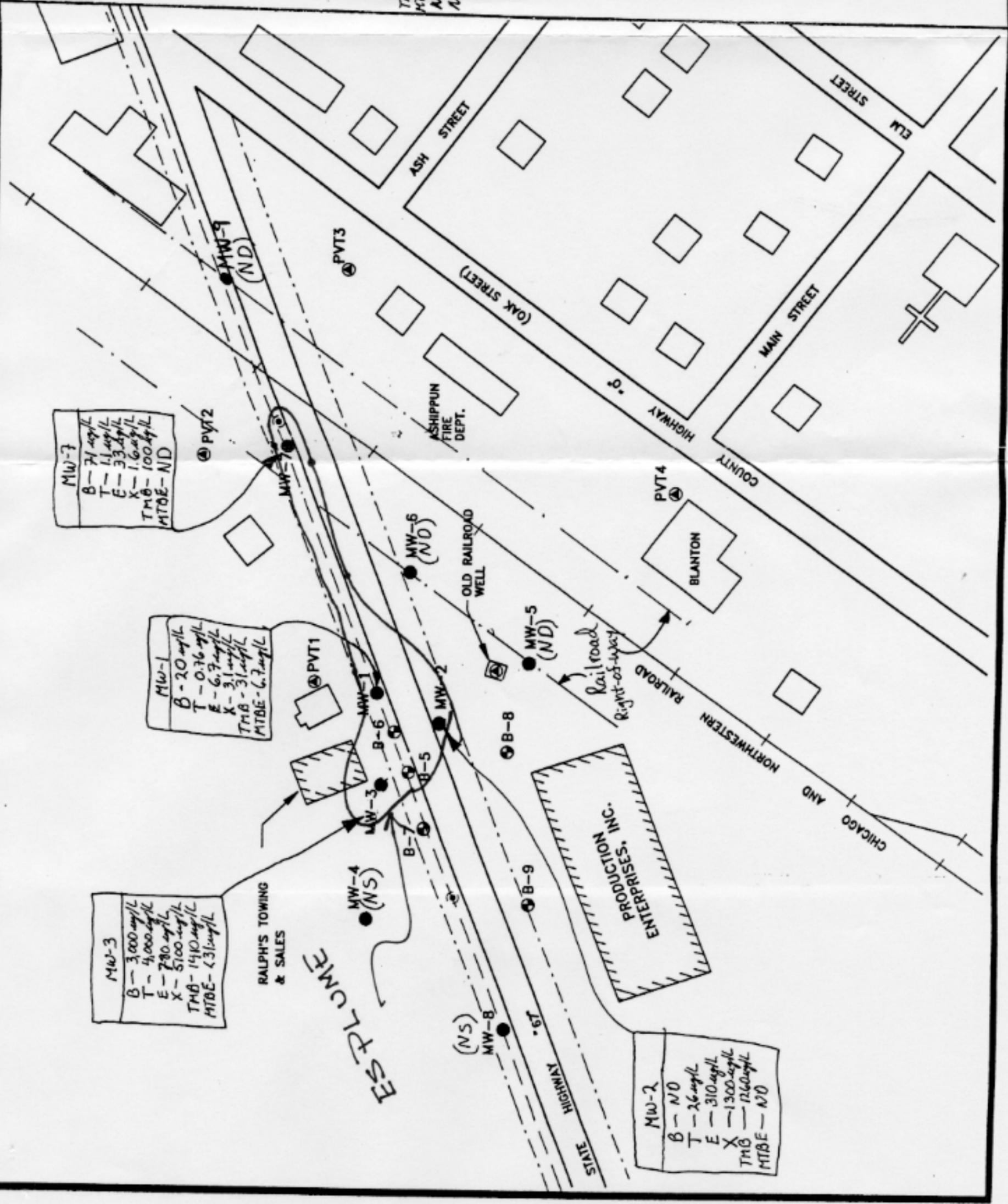
1. BASE MAP COMPILED FROM INFORMATION TAKEN FROM DODGE COUNTY FLOODPLAIN MAP; USGS 7.5 MINUTE (TOPOGRAPHIC) IXONIA, WI. QUADRANGLE MAP; AND INFORMATION OBTAINED DURING SITE VISITS BY RMT PERSONNEL.



PVOC Concentrations (Groundwater)
RALPH'S TOWING AND SALES
 ASHIPPUN, WISCONSIN
 June 10, 1999

RMT INC.

DRW. BY: SLH/BLF
 DATE: OCT. 1991
 PROJ. # 2201.01
 FILE # 22010101



LEGEND

- EXISTING GROUND SURFACE
- |- WATER ELEVATION, JULY 18, 1991
- STICK-UP
- SEAL
- SCREEN
- CLAY (CL)
- SILT (ML/CL), PLASTIC
- SILT (ML), NON-PLASTIC
- SAND (SW, SP)
- SILTY SAND (SM)
- CLAYEY SAND (SC)

NOTE:

1. APPROXIMATE LOCATION AND DEPTH OF SANITARY SEWER TRENCH OBTAINED FROM ASHIPPUN SANITARY DISTRICT "AS-BUILT" MAPS.

HORIZONTAL SCALE: 1" = 50'
 VERTICAL SCALE: 1" = 5'

GEOLOGIC CROSS SECTION

RALPH'S TOWING AND SALES
 ASHIPPUN, WISCONSIN

